

CALL FOR PAPERS APPLICATION

Event: Building Partnerships ... Working Together... Mississippi Department of Education Annual Parent Conference

Building Partnerships ... Working Together... Mississippi Department of Education Annual Parent Conference is the public information symposium dedicated to fostering positive family-school relationships. The conference will bring together parents, educators, advocates, organizers, and other stakeholders in an effort to build and support strong relationships that contribute to students being successful and reaching higher academic goals. Conference sessions are designed to help all stakeholders understand the rights of parents and children with disabilities, the educational process, and provide resources to support home-school partnerships.

Proposals for presentations are invited. Best practices and scientific research-based strategies are preferred. These can include, but are not limited to, collaborative practices, transition, Dyslexia, implementation of IDEA and Section 504, advocacy/empowerment, dispute resolutions, behavior/discipline, educational interventions, and creative ways to build parent/school relationships. Of special interest are presentations that address the meaningful educational benefit as defined in *Endrew F. ex rel. Joseph F. v. Douglas Cty. Sch. Dist. RE-1*, 137 S. Ct. 988, 999-1000 (2017).

When: October 19 – 20, 2017

Where: Jackson Convention Center (105 E Pascagoula St, Jackson, MS 39201)

Deadline for Submission: The proposal/abstract information, resume or vitae must be received by close of business on **July 31, 2017**. Incomplete submissions will not be considered.

A complete application must be typed and include all of the following:

TITLE OF SESSION: _____

Select topic(s) below:

- Transition**
- Dyslexia**
- Section 504**
- Behavior/Discipline**
- Dispute Resolution Options**
- Endrew... meaningful educational benefit as defined in Endrew F. ex rel. Joseph F. v. Douglas Cty. Sch. Dist. RE-1, 137 S. Ct. 988, 999-1000 (2017)**
- Mental Illness**
- UDL** **Other** _____

PROPOSAL ABSTRACT INFORMATION

- A.** Call for Papers Application Form
- B.** Description of the session in 50 words or less to be used in the conference program. Do not send outlines or handouts
- C.** Identification of the target audience (i.e. District Administrators, Teachers and parents.)
- D.** Identify 3 Training Objectives
- E.** Identify 3 Expected Learning Outcomes
- F.** Listing of other conferences where the lead presenter has presented in the past 5 years
- G.** Copy of the lead presenters resume or vitae

LEAD PRESENTER CONTACT INFORMATION

Lead Presenter Title

Agency/Organization

Mailing Address **City** **State** **Zip Code**

(____) _____

Telephone

(____) _____

Fax

E-mail

Please answer the questions listed below	Yes	No
Do you plan to have co-presenters? If yes, how many _____		
Are you willing to present this session twice?		
I have read and agree to the Call for Papers-General Guidelines		

Signature: _____

Date: ____ / ____ / ____

EMAIL COMPLETE APPLICATIONS TO:

Dr. Armerita Tell at atell@mdek12.org, or

Ms. Amanda Caver at acaver@mdek12.org

FOR MDE/OSE USE ONLY:

Date: _____ Time: _____

Room: _____/Capacity: _____